

मणिपुर मणपुर MANIPUR

03AA 155508

**BEFORE THE OATH COMMISSIONER (JUDICIAL): IMPH**  
**AFFIDAVIT**  
**FORM 26**  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Manipur Legislative Assembly** (name of the House) from **46 - Saikul (ST) Assembly Constituency** (Name of the Constituency)

**PART-A**

I **Seikholal Haokip**, son of **(L) Nengkholun Haokip** aged 46 years, resident of **Ankhumbung Village, P.O. & P.S. Saikul, Saikul Sub-Division, Kangpokpi District, Manipur, PIN No. 798118** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **National People's Party** (\*\* name of the political party)/\*\*.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **46 - Saikul (ST) Assembly Constituency** (Name of the constituency and the State), at Serial No **12** in Part No. **14**.
- (3) My contact telephone number (s) is /are **7005056180** and my e-mail id (if any) is **tstelingoh@gmail.com** and my social media account(s) (if any) is/are

(i) **Seikholal Haokip**

  
**05.02.2022**  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

Contd..2

*Seikholal Haokip*



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <b>Seikhohal Haokip</b>	<b>ABNPH2532C</b>	<b>Not Applicable</b>	<b>Not App.</b>
2.	Spouse <b>Veikhohoi Kipgen</b>	<b>GMHPK7677A</b>	<b>Not Applicable</b>	<b>N.A.</b>
3.	Huf (If Candidate is Karta or Coparcener)	Not Applicable	<b>N.A.</b>	<b>N.A.</b>
4.	Dependent-1 (Son) <b>Lunchungnung Haokip</b>	"No PAN allotted"	<b>N.A.</b>	<b>N.A.</b>
5.	Dependent-2 (Son) <b>Lundinglen Haokip</b>	N.A. "No PAN allotted"	<b>N.A.</b>	<b>N.A.</b>
6.	Dependent-3	<b>N.A.</b>	<b>N.A.</b>	<b>N.A.</b>

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

(5) Pending criminal cases

- ☒ i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
- OR
- ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

*[Signature]*  
**KH. KHAMBA SINGH**  
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*[Signature]*  
**Seikhohal Haokip**





**(6) Cases of conviction**

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)  
OR

ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... Of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of convicted	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

- Details should be entered clearly and legibly in BOLD letters.**
- Details to be given separately for each case under different columns against each item.**
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- Additional sheet may be added if required.**
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011.**

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

05.02.2022  
K.H. KHAMBA SINGH  
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*Seiental Hwarip*



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**Explanation.** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 10,000/-	Rs. 10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) SBI Imphal Branch Saving A/c No. 10929373655 Amount Rs. 9608.6 as on 05/02/2022	i) <del>SBI, MU</del> Branch Saving A/c No. <del>20977078479..</del> Amount Rs. <del>481932</del> as on <del>05/02/2022</del>	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures /shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL		NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL		NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL		NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	i) Bolero (Jeep) Regd. No. MN01W9643 19/11/2010 Rs. 6,40,000/-	NIL		NIL	NIL

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 19608.60	Rs. 6,50,000/-	NIL	NIL	NIL

#### B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	An agricultural land under Patta No. 24 Ang (Old), 8/143 (New), Covered by C.S. Dag. No. 2038/2136 measuring an area of 2.36 acres situated at Village No. Nurathel and Dag. No. 2040 measuring an area of .57 acres situated at Village No. Nurathel recoded jointly in the name of <b>Seikhohal Haokip and Hemkhomang Haokip</b> (Half share of the area)	An agricultural land under Patta No. 29 Ang (old), 210/777 (New) covered by C.S. Dag. No. 341/947 measuring an area of 0.100 acres situated at Village No. 7- Lamlongei recorded in the name of <b>Veikhohoi Kipgen</b>	NIL	NIL	NIL
	Area (total measurement in acres)	2.93 acres	0.100 acres	NIL	NIL	NIL

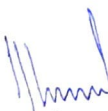
*05.02.2022*

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Imphal West District, Manipur

*Seikhohoi Kipgen*



	Whether inherited property (Yes or No)	YES	No	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	01/02/2016	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs. 30,00,00/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	A house building constructed at a cost of Rs. 30,00,000	NIL	NIL	NIL
	Approximate current market value	<del>NIL</del> Rs. 10,00,000/-	Rs. 50,00,000	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

  
 05-02-2022  
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*Sachin Kumar*





(iii)	Commercial Buildings (including apartments) Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired Property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
(iv) (v)	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Residential Buildings	NIL	The above stated house building standing on agricultural land under Patta No. 29 Ang (old), 210/777 (New) covered by C.S. Dag. No. 341/947 measuring an area of 0.100 acres situates at Village No. 7- Lamlongei recorded in the name of <b>Veikhohoi Kipgen</b>	NIL	NIL	NIL
	(including apartments):- Location(s)- Survey number(s)					
	Area (total measurement in sq.ft.)	NIL		NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL		(35 x 55) sq. ft.	NIL	NIL
	Whether inherited property (Yes or No)	NIL		No	NIL	NIL

05-02-2022  
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*Sixthopal Haring*



	Date of purchase in case of self-acquired property	NIL	01/02/2016	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs. 30,000/- for the above stated land	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	No further investment	NIL	NIL	NIL
	Approximate current market value	NIL	Rs. 50,00,000 (As stated above)	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	<del>NIL</del> Rs 10,00,000/-	Rs/ 50,00,000	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

  
 05.02.2022  
**KH. KHAMDA SINGH**  
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 Imphal West District, Manipur

*Surinder Singh*





ii)	<p>Government dues: Dues to departments dealing with Government accommodation</p> <p><i>No dues</i></p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>i) The address of the Government accommodation:  <i>B-39, LANGOL HOUSING COMPLEX...  LAMPHEL PAT, LANGOL, P.O. PS...  LAMPHEL, PIN-795004</i></p> <p>ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>a) rent;  b) electricity charges;  c) water charges; and  d) telephone charges as on <i>05.02.2022</i> (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><input checked="" type="checkbox"/> YES/<del>NO</del>  (P1. Tick the appropriate alternative)</p>
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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
iv)	Income tax dues	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
v)	GST dues	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
vi)	Municipal/Property Tax dues	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	<i>NIL</i>	NIL	NIL	NIL

*05.02.2022*  
**K.H. KHAMBA SINGH**  
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*Seinokpal Haring*

- (9) **Details of profession or occupation:**  
 (a) Self :- **Social Worker**  
 (b) Spouse :- **District Council Teacher**

- (9A) **Details of source(s) of income:**  
 (a) Self :- **Agricultural**  
 Spouse :- **Salary**  
 Source of income, if any, of dependents **NIL**

- (9B) **Contracts with appropriate Government and any public company or companies**  
 (a) details of contracts entered by the Candidate **NIL**  
 details of contracts entered into by spouse **NIL**  
 details of contracts entered into by dependents **NIL**  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

- (10) **My educational qualification is as under:-**  
**Bachelor of Arts (Three year Degree Course) in Political Science from Manipur University in the year 1996 under Roll No. 421534 of Presidency College.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate		<b>Seikhohal Haokip</b>				
2.	Full postal address		<b>Ankhumbung Village, P.O. &amp; P.S. Saikul, Saikul Sub-Division, Kangpokpi District, Manipur, PIN No. 795118</b>				
3.	Number and name of the constituency and State		<b>46 – Saikul (ST) Assembly Constituency, Manipur.</b>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>National People's Party</b>				
5.	(i) Total number of pending criminal cases		NA				
6.	Total number of cases in which convicted.		NA				
7.		PAN of	Year for which last income tax return filed			Total income shown	
	(a) Candidate	<b>ABNPH2532C</b>	<b>N.A.</b>			<b>N.A.</b>	
	(b) Spouse	<b>GMHPK7677A</b>	<b>N.A.</b>			<b>N.A.</b>	
	(c) HUF	<b>N.A.</b>	<b>N.A.</b>			<b>N.A.</b>	
	(c) Dependent	<b>N.A.</b>	<b>N.A.</b>			<b>N.A.</b>	
8.	Details of Assets and Liabilities including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Defendant-1	Defendant-2	Defendant-3
A.	Moveable Assets (Total Value)	<b>Rs. 10,00,000/-</b> <b>19608.60/-</b>	<b>Rs. 6,50,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**KH. KHAMBA SINGH**  
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*Seikhohal Haokip*



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B.		Immovable Asset				
I.	Purchase price of self-acquired immovable property.	NA	Rs. 30,000/-	NA	NA	NA
II.	Development / construction cost of immovable property after purchase (if applicable)	NA	Rs. 30,00,000/-	NA	NA	NA
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	a) NIL b) Rs. 10,00,000/-	a) Rs. 50,00,000/- b) NIL	NA	NA	NA
9.		Liabilities				
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA

  
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*Seelabhai Hrang*





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10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
11	Highest educational qualifications:- <b>Bachelor of Arts (Three year Degree Course) in Political Science from Manipur University in the year 1996 under Roll No. 421534 of Presidency College.</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 5<sup>th</sup> day of February, 2022

*Seikhohal Haokip*

**DEPONENT**  
(Seikhohal Haokip)

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :-4. The Affidavit should be either typed or written legibly and neatly."
- Note :-5. **Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.**

Solemnly affirm before me on 5.2.22  
at Imphal at the Court Premises  
by the Deponent who is identified by  
N. Mahendran Singh, P. Singh, etc.  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

*Mmm*  
05.02.2022  
**K.H. KHAMBHA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*Seikhohal Haokip*